

CamScanner

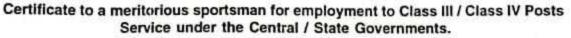
D.P.E. No. 5422

#### **UNIVERSITY OF MADRAS**

Department of Physical Eudcation and Sports

#### FORM III CERTIFICATE

(For representing a University in the Inter - University Competitions / Tournaments in one of the recognised Games / Sports)





Dated: 21-03-2019

Certified that Mr. / Ms	M. ELAMPARI		
Son / daughter of Thiru	P. Manimeran		resident of
No: 12 A	M. K. Pillayar Korld Stre	et.	
Ariya	hur - 621704	(complete resid	lential address),
,			
University of Madras in the Event	/Game of	( man)	in
		ament / Competition held at Guntar	
AS- Gration			
	IPE University, Contin		1370
The position obtained by	the team / Individual in the above said tournar	ment / Competition was	
A) - desent			. 407
OFFICE SEAL:  Date: 21-03-2019	hetrer and serperture	Director / Asst. Director of Phys University of Madras Madras University Union, Chennai - 600 031. Director of Physical Education	sical Education
199	(Note: The Certificate is being given on the	ne basis of records available in the contract rsity of Madras	
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<sub>D.P.E. No.</sub> 5386

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Department of Physical Eudcation and Sports

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(For representing a University in the Inter - University Competitions / Tournaments in one of the recognised Games / Sports)

certificate to a meritorious sportsman for employment to Class III / Class IV Posts
Service under the Central / State Governments.



Dated: 12-03-2019

Certified that Mr. / Ms	J. Josh	UA BENEDICT WESLEY	,	
		Packiam		
No: 26, Ray	endranagar, 4th ste	et, Palayamkottai,		
Thirunelve	1: - 627002		(complete re:	sidential address).
a student of	Loyala (	ollege		represented the
University of Madras in the Even	t/Game of	ollege Hockey (Men)		in
the Inter University South West 2	Zone/South Zone/Inter Zonal/Al	I India Tournament / Competition h	eld at _SZ _ Guntur	
Organised by SZ - Achary	PE University, Grand	during the y	ear 2018 - 2019	
The position obtained by	the team / Individual in the above	said tournament / Competition wa	s. SZ First	
P.I. Second				
OFFICE SEAL:	S. Senuary O. S. Senuar S.		Director / Asst. Director of Pi	
Date: 12-03-2019	n uone on the state of the stat		Madras University Union.	
	(Note: The Certificate is being	g given on the basis of records availabl	Director of Physical Education of the Office Injury 1 of Ma	dras
		a graft or fig. then to	Channai-600 03	1.



### No. 542

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Department of Physical Eudcation and Sports

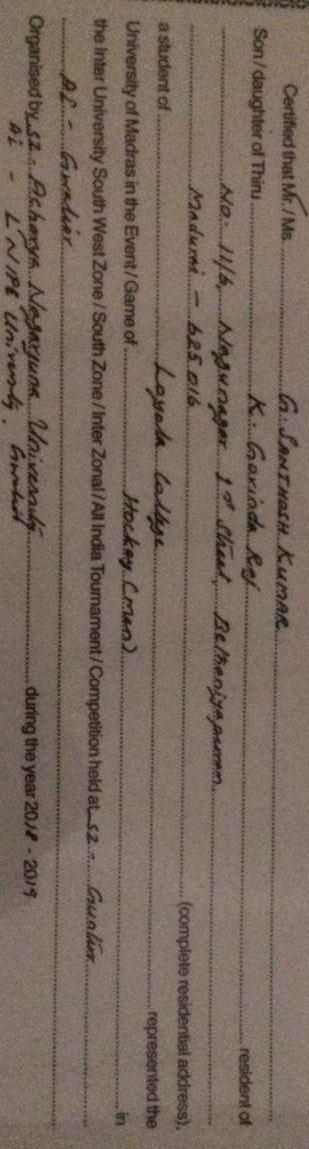
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Dated: 21-03-2019



OFFICE SEAL

Plan deliana

Date: 21-03-2019



Director / Asst. Director of Physical Education University of Madras Madras University Union, Chennal - 600 031

(Note: The Certificate is being given on the bas

Char at 800 384.